

**Master Procurement Plan for Year 2025 - 2027**  
**Name of the Procuring Entity : Training Institution 59**

| Serial No. | Department/<br>Line Agency/<br>Ministry | Description                                                            | Procurement Category | Estimated Cost (LKR) | Source of Financing/<br>Name of the Donor | Procurement Method                        | Level of Authority | Priority Status | Current Status of Procurement Preparedness Activities* | Scheduled Date of Commencement |            |            | Scheduled Date of Completion |            |            | Contract Period |
|------------|-----------------------------------------|------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------|-------------------------------------------|--------------------|-----------------|--------------------------------------------------------|--------------------------------|------------|------------|------------------------------|------------|------------|-----------------|
|            |                                         |                                                                        |                      |                      |                                           |                                           |                    |                 |                                                        | 2025                           | 2026       | 2027       | 2025                         | 2026       | 2027       |                 |
| 1          | Training Institution 59                 | AC machins / Two AC machines for Governor's office, 24000 BTU inverter | Goods                | 1,000,000.00         | Council Funds                             | LNB - Limited National Bidding            | DPC                | Normal          | Preparation of Procurement Documents                   |                                | 2026-09-30 |            |                              | 2026-10-14 |            | 21              |
| 2          | Training Institution 59                 | water moter / 2 water motors to governors office                       | Goods                | 800,000.00           | Council Funds                             | National Shopping / Request for Quotation | DPC                | Priority        | Appointment of PC/BEC                                  |                                | 2026-10-06 |            |                              | 2026-10-14 |            | 21              |
| 3          | Training Institution 59                 | GPS / GPS for vehicles                                                 | Goods                | 500,000.00           | Council Funds                             | National Shopping / Request for Quotation | DPC                | Priority        | Not Initiated                                          |                                | 2026-10-14 |            |                              | 2026-10-26 |            | 21              |
| 4          | Training Institution 59                 | CCTV                                                                   | Goods                | 1,500,000.00         | Council Funds                             | NCB - National Competitive Bidding        | DPC                | Priority        | Not Initiated                                          |                                |            | 2027-01-04 |                              |            | 2027-01-14 | 21              |
| 5          | Training Institution 59                 | bulding rep                                                            | Goods                | 2,000,000.00         | Domestic Funds / GoSL                     | NCB - National Competitive Bidding        | DPC                | Priority        | Not Initiated                                          |                                |            | 2027-01-07 |                              |            | 2027-03-18 | 90              |