

## TRAINING INSTITUTION 08

|                                                        |                                           |                                                                |                       |
|--------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------|
| <b>UID :</b>                                           | PRC-2.5                                   | <b>Title :</b>                                                 | computers             |
|                                                        |                                           | <b>Page Reference Number :</b>                                 | 5                     |
| <b>Procurement Category :</b>                          | Goods                                     | <b>Estimated Cost (LKR. Mn.) :</b>                             | 2,000,000.00          |
| <b>Approved Budgeted Cost (LKR. Mn.) :</b>             | 2,000,000.00                              | <b>Source of Finance :</b>                                     | Domestic Funds / GoSL |
| <b>Procurement Method :</b>                            | National Shopping / Request for Quotation | <b>Authority Level :</b>                                       | DPC                   |
| <b>Priority Status :</b>                               | Normal                                    | <b>Current Status of Procurement Preparedness Activities :</b> | 7                     |
| <b>Scheduled Date of Commencement :</b>                | 2025-04-15                                | <b>Contract Period (Months) :</b>                              | 21                    |
| <b>Quantity / Scope of Procurement :</b>               | 20 / suppliers                            | <b>Vote Particulars :</b>                                      | 317-3-2-0-2102        |
| <b>Tentative Date of Specific Procurement Notice :</b> | 2025-06-24                                | <b>Date of Contract Award :</b>                                | 2025-06-27            |
| <b>Reference to Action Plan :</b>                      |                                           |                                                                |                       |
| <b>Description :</b>                                   | for copreative socity                     |                                                                |                       |