

**TEST DEPARTMENT - MINISTRY OF TEST INSTITUTION**

|                                                        |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------|
| <b>UID :</b>                                           | PRC-59.1.1.1                                                                                                                                                                                                                                                                                                                                                                                  | <b>Title :</b>                                                 | Sub Item 1     |
|                                                        |                                                                                                                                                                                                                                                                                                                                                                                               | <b>Page Reference Number :</b>                                 | 10.2           |
| <b>Procurement Category :</b>                          | Goods                                                                                                                                                                                                                                                                                                                                                                                         | <b>Estimated Cost (LKR. Mn.) :</b>                             | 2,500.00       |
| <b>Approved Budgeted Cost (LKR. Mn.) :</b>             | 150,000.00                                                                                                                                                                                                                                                                                                                                                                                    | <b>Source of Finance :</b>                                     | Foreign Grants |
| <b>Procurement Method :</b>                            | Procurement under Co-Financing                                                                                                                                                                                                                                                                                                                                                                | <b>Authority Level :</b>                                       | RPC            |
| <b>Priority Status :</b>                               | Normal                                                                                                                                                                                                                                                                                                                                                                                        | <b>Current Status of Procurement Preparedness Activities :</b> | 3              |
| <b>Scheduled Date of Commencement :</b>                | 2026-09-01                                                                                                                                                                                                                                                                                                                                                                                    | <b>Contract Period (Months) :</b>                              | 150            |
| <b>Quantity / Scope of Procurement :</b>               | 50 /                                                                                                                                                                                                                                                                                                                                                                                          | <b>Vote Particulars :</b>                                      | 024-26-85-69   |
| <b>Tentative Date of Specific Procurement Notice :</b> | 2026-09-01                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date of Contract Award :</b>                                | 2026-09-17     |
| <b>Reference to Action Plan :</b>                      |                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                |
| <b>Description :</b>                                   | There are several types of printers, including inkjet, laser, thermal, and dot-matrix printers. Inkjet printers are suitable for colorful images and everyday documents, while laser printers are known for fast, high-quality text printing. Modern printers may also offer features such as wireless printing, scanning, copying, automatic double-sided printing, and mobile connectivity. |                                                                |                |