

## TRAINING INSTITUTION 20

|                                                        |                                           |                                                                |                       |
|--------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------|
| <b>UID :</b>                                           | PRC-27.1.2                                | <b>Title :</b>                                                 | Office chair          |
| <b>Page Reference Number :</b>                         |                                           |                                                                |                       |
| <b>Procurement Category :</b>                          | Goods                                     | <b>Estimated Cost (LKR. Mn.) :</b>                             | 250,000.00            |
| <b>Approved Budgeted Cost (LKR. Mn.) :</b>             | 250,000.00                                | <b>Source of Finance :</b>                                     | Domestic Funds / GoSL |
| <b>Procurement Method :</b>                            | National Shopping / Request for Quotation | <b>Authority Level :</b>                                       | DPC                   |
| <b>Priority Status :</b>                               | Normal                                    | <b>Current Status of Procurement Preparedness Activities :</b> |                       |
| <b>Scheduled Date of Commencement :</b>                | 2026-10-01                                | <b>Contract Period (Months) :</b>                              |                       |
| <b>Quantity / Scope of Procurement :</b>               | 5 /                                       | <b>Vote Particulars :</b>                                      | 324-01-01-2102        |
| <b>Tentative Date of Specific Procurement Notice :</b> | 2026-09-29                                | <b>Date of Contract Award :</b>                                | 2026-09-30            |
| <b>Reference to Action Plan :</b>                      |                                           |                                                                |                       |
| <b>Description :</b>                                   | Office Table                              |                                                                |                       |